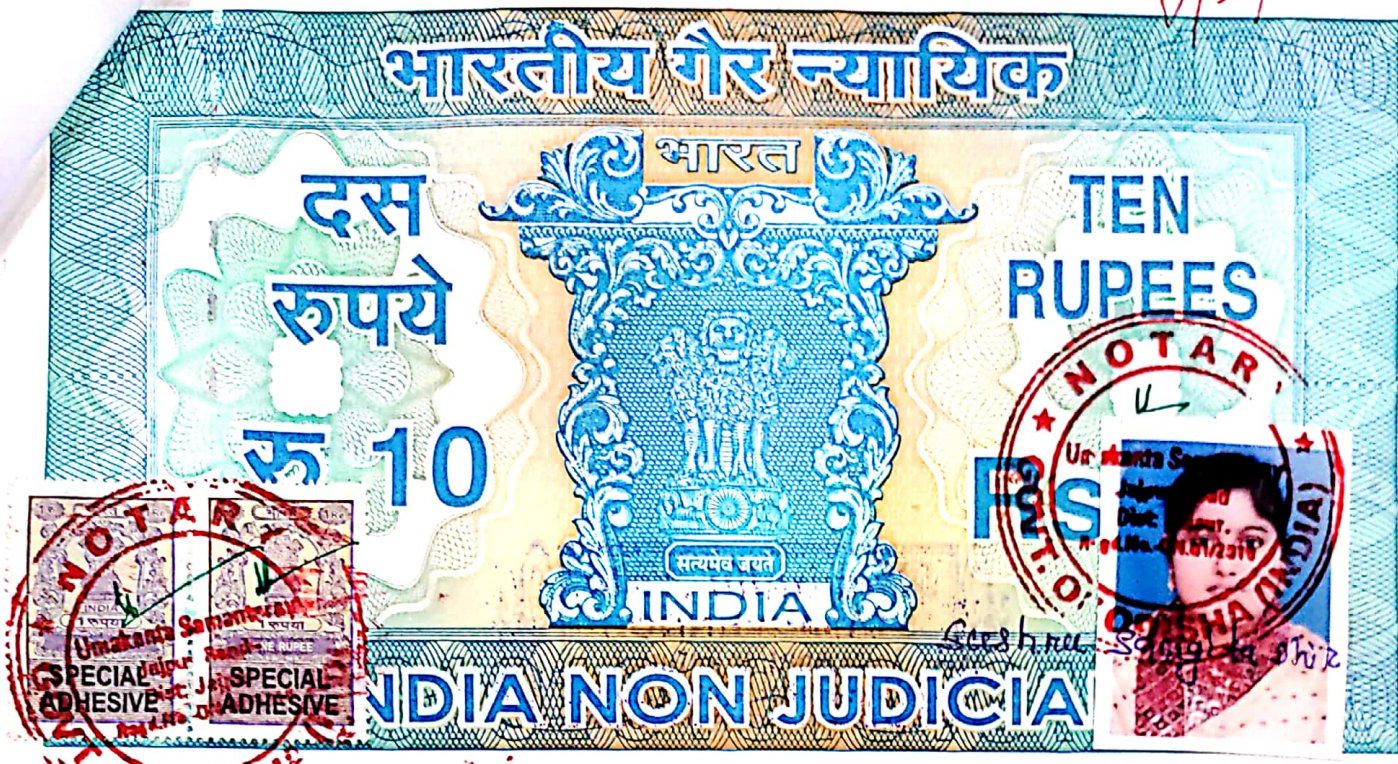


Sl. No: 499  
DATE: 07/03/2022



BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR  
51AA 618774  
ODISHA AFFIDAVIT  
(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE  
ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 06 of WASANAGAR NAC/Municipality/ Municipal Corporation for the office of Councilor/ Corporation/  
OR \_\_\_\_\_ NAC/Municipality/ Municipal Corporation for the office of Chairperson / Mayor.

I Sushree Sangita Dhir Son/daughter/wife of Sitakanta Nayak  
Aged 35 years, resident of Vill-Dhabalgeri (Ward No. 6) Satyangar  
Po-F.C. Project Ps-Jajpur Dist-Jajpur, Odisha, Pin-753219  
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Independent  
(Name of the political party)/ am contesting as an Independent candidate.

(2) My name is enrolled in 06 (Name of the Ward No. WASANAGAR Municipality/ Municipal Corporation), at Serial No. 744 in Booth No. 08

(3) My contact telephone number(s) is / are 8250211846 and my e-mail id (if any) is Nil and my social medial account(s) (if any) is / are

- (i)
- (ii)

07/03/2022  
UMAKANTA SAMANTARAY  
NOTARY  
GOVT. OF ODISHA  
JAJPUR ROAD

Contd...P/2

Sushree Sangita Dhir

DATE  
PAGE

સુશ્રી સંગતા ઠીરે  
જાણી જાણી ૨૧૦૨, યાસનાગર તાહસિલ  
જાણી જાણી

Sushree Sangta Thire,

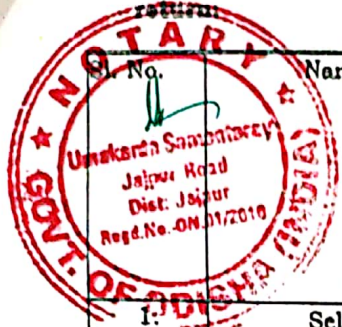
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NOTARY  
JAJPUR ROAD

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return



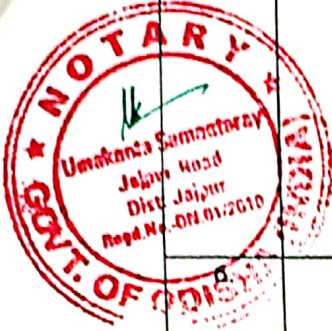
| No. | Name                                   | PAN             | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |
|-----|--|-----------------|--|--|
| 1.  | Self<br>Sushree Sargita Dhire          | BDARD<br>5947H  | Nil  | (i) Nil  |
|     |  |                 |  | (ii) Nil   |
|     |  |                 |  | (iii) Nil  |
|     |  |                 |  | (iv) Nil   |
|     |  |                 |  | (v) Nil  |
| 2.  | Spouse<br>Sitakanta Nayak              | ANEPN<br>6050A. | Nil  | (i) Nil  |
|     |  |                 |  | (ii) Nil   |
|     |  |                 |  | (iii) Nil  |
|     |  |                 |  | (iv) Nil   |
|     |  |                 |  | (v) Nil  |
| 3.  | HUF (If Candidate is Karta/Coparcener) | Nil             | Nil  | (i) Nil  |
|     |  |                 |  | (ii) Nil   |
|     |  |                 |  | (iii) Nil  |
|     |  |                 |  | (iv) Nil   |
|     |  |                 |  | (v) Nil  |
| 4.  | Dependent 1                            | Nil             | Nil  | (i) Nil  |
|     |  |                 |  | (ii) Nil   |
|     |  |                 |  | (iii) Nil  |
|     |  |                 |  | (iv) Nil   |
|     |  |                 |  | (v) Nil  |

IDENTIFIED BY  
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 ADVOCATE

Sushree Sargita Dhire

07/03/2022  
 UMAKANTA SAMANTARAY  
 NOTARY  
 GOVT. OF ODISHA  
 JAIPUR ROAD

Sl. No. 499  
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|    |                |     |     |     |       |     |
|----|----------------|-----|-----|-----|-------|-----|
| 5. | Dependent 2    | Nil | Nil | Nil | (i)   | Nil |
|    |                |     |     |     | (ii)  | Nil |
|    |                |     |     |     | (iii) | Nil |
|    |                |     |     |     | (iv)  | Nil |
|    |                |     |     |     | (v)   | Nil |
| 6. | Dependent 3... | Nil | Nil | Nil | (i)   | Nil |
|    |                |     |     |     | (ii)  | Nil |
|    |                |     |     |     | (iii) | Nil |
|    |                |     |     |     | (iv)  | Nil |
|    |                |     |     |     | (v)   | Nil |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(I) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(II) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

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 Y. Datta  
 ADVOCATE

Table

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | Nil | Nil | Nil |
|-----|---|-----|-----|-----|

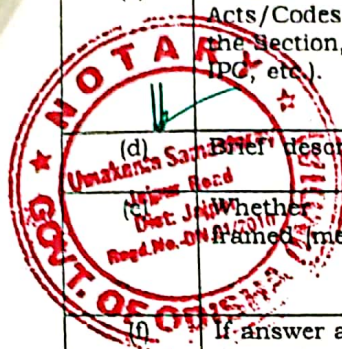
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UMAKANTA SAMANTARAY  
 NOTARY  
 GOVT. OF ODISHA  
 JAJPUR ROAD

Sushree Sangita Shiri

Sl. No. 199  
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|    |  |     |     |     |
|----|--|-----|-----|-----|
| b) | Case No. with Name of the Court  | Nil | Nil | Nil |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).  | Nil | Nil | Nil |
| d) | Brief description of offence   | Nil | Nil | Nil |
| e) | Whether charges have been framed (mention YES or NO)   | Nil | Nil | Nil |
| f) | If answer against (e) above is YES, then give the date on which charges were framed                    | Nil | Nil | Nil |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | Nil | Nil |



(5) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | Case No.   | Nil | Nil | Nil |
| (b) | Name of the Court  | Nil | Nil | Nil |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | Nil | Nil |

Sushree Sangita Dhiri

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4  
 07/03/2022

UMAKANTA SAMANTARAY  
 NOTARY  
 GOVT. OF ODISHA  
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|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (d) | Brief description of offence for which convicted   | Nil | Nil | Nil |
| (c) | Dates of orders of conviction  | Nil | Nil | Nil |
| (f) | Punishment imposed (Indicate period of imprisonment awarded and/or quantum of the fine imposed)  | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal   | Nil | Nil | Nil |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence  | Nil | Nil | Nil |
| (j) | The Court Which had taken cognizance   | Nil | Nil | Nil |
| (k) | Case No  | Nil | Nil | Nil |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance   | Nil | Nil | Nil |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance             | Nil | Nil | Nil |
| (n) | The Court Which had taken cognizance   | Nil | Nil | Nil |
| (o) | Case No  | Nil | Nil | Nil |

**NOTARY**  
 Umakanta Samantaray  
 Jajpur Road  
 Dist. Jajpur  
 Regd. No. OD.01/2010

IDENTIFIED BY  
 ADV. *[Signature]*

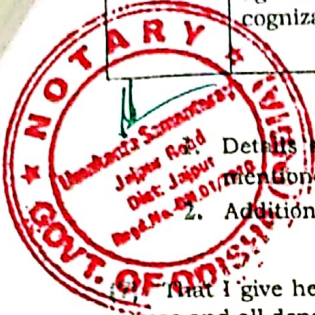
*[Signature]*  
 07/03/2022

**UMAKANTA SAMANTARAY**  
 NOTARY  
 GOVT. OF ODISHA  
 JAJPUR ROAD

Sushree Sangita Shiri

Sl. No. 499  
DATE: 09/03/2022

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (P) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Nil | Nil | Nil |
|-----|--|-----|-----|-----|



Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.  
2. Additional sheet may be added if required.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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ADVOCATE

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

09/03/2022

UMAKANTA SAMANTARAY  
NOTARY  
GOVT. OF ODISHA  
JAJPUR ROAD

Sushree Sangita Shiri

Sl. No. 499  
 DATE: 07/02/2022

nation- For the purpose of this Form, the expression "includes, details of all deposits or investments;

| No     | Description  | Self  | Spouse   | HUF | Dependant -1 | Dependant -2 | Dependant -3 |
|--------|--|---|--|-----|--------------|--------------|--------------|
| (i)    | Cash in hand   | Rs 1,200/-  | Rs 2,000/-   | Nil | Nil          | Nil          | Nil          |
| (ii)   | Details of deposit in Bank accounts (FDs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions (Accounts, Non-Banking Financial Companies and Cooperative societies) and the amount in each such deposit. | Canara Bank<br>Jay Pr Raj<br>A/c No - 125110<br>1021687<br>Rs 6034.00 | Canara Bank<br>J Road<br>A/c No -<br>12511010222<br>53<br>Rs 5,202 | Nil | Nil          | Nil          | Nil          |
| (iii)  | Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.  | Nil   | Nil  | Nil | Nil          | Nil          | Nil          |
| (iv)   | Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount  | Nil   | L.S.C. Policy<br>No -<br>585163231<br>Rs 1,00,000/-                | Nil | Nil          | Nil          | Nil          |
| (v)    | Personal Loans/ advance given to any person of entity including firm, company, Trust etc. and other receivables from debtors and the amount .  | Nil   | Nil  | Nil | Nil          | Nil          | Nil          |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.  | Nil   | Nil  | Nil | Nil          | Nil          | Nil          |
| (vii)  | Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.   | 100gsm<br>Gold<br>Rs 3,00,000/-                                       | Nil  | Nil | Nil          | Nil          | Nil          |
| (viii) | Any other assets such as value of claims/interest  | Nil   | Nil  | Nil | Nil          | Nil          | Nil          |
| (ix)   | Gross Total value  | Rs 3,07,234   | Rs 1,07,202  | Nil | Nil          | Nil          | Nil          |

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UMAKANTA SAMANTARAY  
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Sushree Sangita Shrivastava



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**Details of Immovable assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to indicated.  
Note:2. Each land or building or apartment should be mentioned separately in this format.  
Note:3. Details should include the interest in or ownership of assets.

| Sl. No.                          | Description   | Self | Spouse | HUF | Deponent-1 | Deponent-2 | Deponent-3 |
|----------------------------------|---|------|--------|-----|------------|------------|------------|
| (i)                              | <b>Agriculture Land</b>   |      |        |     |            |            |            |
|                                  | Locations(s) Survey number(s)   | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Area (total measurement in acres)                                       | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Whether inherited property (Yes or No)                                  | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Date of purchase in case of self-acquired property                      | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Cost of Land (in case of purchase) at the time purchase                 | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Any Investment on the land by way of development, construction etc.     | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
| Approximate Current market value | Nil   | Nil  | Nil    | Nil | Nil        | Nil        |            |
| (ii)                             | <b>Non-Agricultural Land</b>  |      |        |     |            |            |            |
|                                  | Locations(s) Survey number(s)   | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Whether inherited property (Yes or No)                                  | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Date of purchase in case of self-acquired property                      | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Cost of Land (in case of purchase) at the time purchase                 | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Any Investment on the land by way of development, construction etc.     | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Approximate Current market value  | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
| (iii)                            | <b>Commercial Building</b>  |      |        |     |            |            |            |
|                                  | (including apartments)  |      |        |     |            |            |            |
|                                  | -Locations(s)   | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | -Survey number(s)   | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Area (total measurement in sq.ft.)                                      | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Built-up Area (total measurement in sq.ft.)                             | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Whether inherited property (Yes or No)                                  | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Date of purchase in case of self-acquired property                      | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Cost of property (in case of purchase) at the time of purchase          | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
|                                  | Any investment on the property by way of development, construction etc. | Nil  | Nil    | Nil | Nil        | Nil        | Nil        |
| Approximate current market value | Nil   | Nil  | Nil    | Nil | Nil        | Nil        |            |

IDENTIFIED BY:  
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ADVOCATE

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07/03/2022  
UMAKANTA SAMANTARAY  
NOTARY  
GOVT. OF ODISHA  
JAJPUR ROAD

Sushree Sangita Dhara

Sl. No. 499  
DATE: 07/03/2019

|   |     |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|-----|
| Residential Buildings<br>(including apartments)<br>-Locations(s)<br>-Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
|   | Nil | Nil | Nil | Nil | Nil | Nil |
|   | Nil | Nil | Nil | Nil | Nil | Nil |
|   | Nil | Nil | Nil | Nil | Nil | Nil |
|   | Nil | Nil | Nil | Nil | Nil | Nil |
|   | Nil | Nil | Nil | Nil | Nil | Nil |
|   | Nil | Nil | Nil | Nil | Nil | Nil |
| Any investment on the property by way of development, construction etc.               | Nil | Nil | Nil | Nil | Nil | Nil |
|   | Nil | Nil | Nil | Nil | Nil | Nil |
|   | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) Others( such as interest in property)   | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) Total of current market value of (i) to (v) above                                | Nil | Nil | Nil | Nil | Nil | Nil |

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No | Description   | Self | Spouse | HUF | Dependant - 1 | Dependant - 2 | Dependant - 3 |
|--------|---|------|--------|-----|---------------|---------------|---------------|
| (i)    | Loan or dues to Bank/ Financial Institution(s)                            | Nil  | Nil    | Nil | Nil           | Nil           | Nil           |
|        | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Nil  | Nil    | Nil | Nil           | Nil           | Nil           |
|        | Loan of dues to any other Individuals/ entity other than mentioned above. | Nil  | Nil    | Nil | Nil           | Nil           | Nil           |
|        | Name(s), Amount outstanding, nature of loan                               | Nil  | Nil    | Nil | Nil           | Nil           | Nil           |
|        | Any other liability   | Nil  | Nil    | Nil | Nil           | Nil           | Nil           |
|        | Grand total of liabilities  | Nil  | Nil    | Nil | Nil           | Nil           | Nil           |

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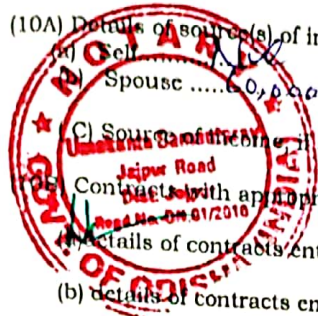
UMAKANTA SAMANTARAY  
NOTARY  
GOVT. OF ODISHA  
JAJPUR ROAD

Sushraa Smita Shree

Sl. No. 499  
DATE: 07/03/2022

(10) Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse..... cattle (Dairy)



- (10A) Details of source(s) of income:
- (a) Self..... Nil
  - (b) Spouse..... Annuity
  - (c) Source of income, if any, of dependents..... Nil
  - (d) Contracts with appropriate Government and any public company or companies
  - (e) Details of contracts entered by the candidate..... Nil
  - (f) Details of contracts entered into by spouse..... Nil
  - (g) Details of contracts entered into by dependents..... Nil
  - (h) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... Nil
  - (i) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Nil
  - (j) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... Nil

(11) My educational qualification is as under:

M.A (Edin.) from Utkal University - 2014.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jaipur Road this the 7<sup>th</sup> day of March 2022.

Witnesses:

- 1. Soubhagya Ranjan Panda
- 2. Somadhan Sahu

Sushree Sangita Shikr

DEPONENT

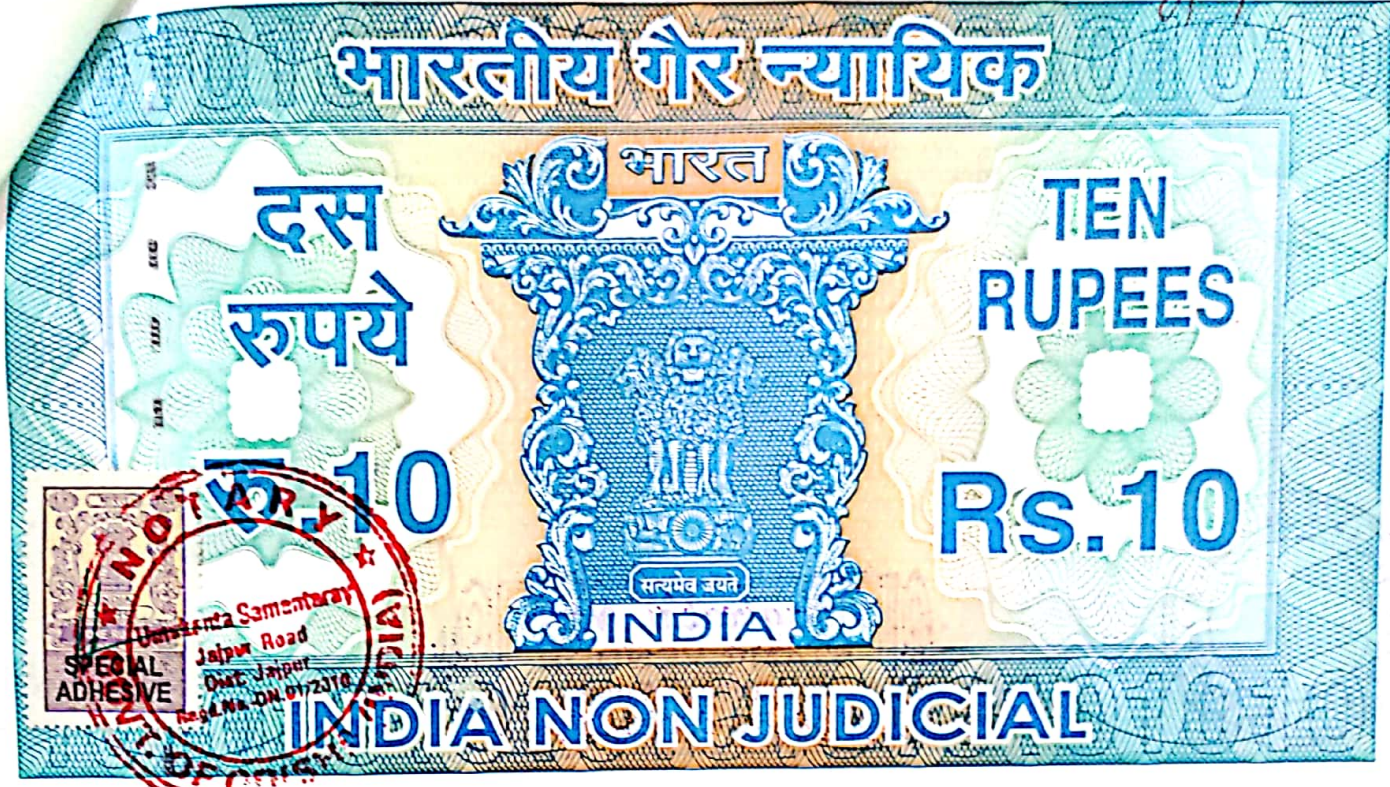
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ADVOCATE

The deponent above named is identified by Sri. Rabi Naagar Rao Advocate appears before me on dt 07/03/22 at about 1.40 P.M./P.M. and states on oath that the contents of this affidavit are true to the best of his knowledge.

*[Signature]*  
07/03/2022

UMAKANTA SAMANTARAY  
NOTARY  
GOVT. OF ODISHA

Sl. No. 580  
DATE: 07/03/2022



BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR, O.D. AA 618773  
**AFFIDAVIT**

I, ... Sushree Sangita Dhar aged about 35 years, D/SW/O-S. T. Kanta Nagar of village- Dhobelga (Bapat) P.O. F.C. Project, Ps-Jajpur Road, Dist- Jajpur, Odisha, do hereby solemnly affirm and state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and ... Nil children w.e.f. 31<sup>st</sup> May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasagar Municipality, Jajpur Road for filing of Nomination for the Ward No- 06.
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

Dain  
Advocate

The deponent above named being duly identified by Sr. Rajni Prasad Advocate appears before me on dt. 07/03/2022 at about 1.15 P.M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge.

Deponent.

Umakanta Samantaray  
NOTARY  
GOVT. OF ODISHA  
JAJPUR ROAD

Sushree Sangita Dhar  
GOVT. OF ODISHA  
JAJPUR ROAD

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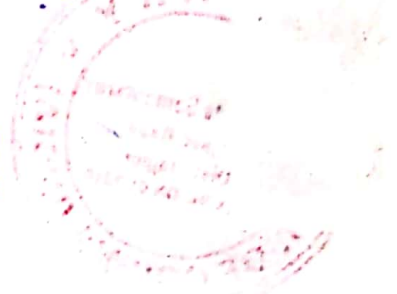
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ମୁଖ୍ୟ

ସମାପ୍ତ

Sushree Sangita Shiri.

VENDOR



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The document above named being the  
document of the Government of Odisha  
and the same is hereby certified to be  
a true and correct copy of the  
original document.

MAHARAJA SAMANTARAY  
NOTARY  
GOVT OF ODISHA  
JAJPUR ROAD

MAHARAJA SAMANTARAY  
GOVT OF ODISHA  
JAJPUR ROAD